

SENATE RESOLUTION No. ____

DIGEST OF INTRODUCED RESOLUTION

A SENATE RESOLUTION honoring the Ancilla College
Chargers basketball team's work and partnership with Ounce of
Prevention.

HEAD

_____, read first time and referred to Committee on



SENATE RESOLUTION

MADAM PRESIDENT:

I offer the following resolution and move its adoption:

1 A SENATE RESOLUTION honoring the Ancilla College
2 Chargers basketball team's work and partnership with Ounce of
3 Prevention.

4 *Whereas, The Ancilla College Chargers basketball team*
5 *will play the Lake Michigan College Red Hawks on Saturday,*
6 *February 8, 2014;*

7 *Whereas, The “Ancilla Chargers for Change” game is*
8 *dedicated to the Chargers’ work and partnership with Ounce*
9 *of Prevention, a local nonprofit that was founded in 2003,*
10 *whose focus is to bring awareness to breast cancer and raise*
11 *funds to offer support to those fighting the disease in Marshall*
12 *County, Indiana;*

13 *Whereas, Ounce of Prevention has raised upwards of*
14 *\$200,000 since the organization’s formation, funds that have*
15 *been used to provide assistance to individuals of every age and*
16 *background based on those in need;*

17 *Whereas, In 2013 alone, over 300,000 people in the United*
18 *States were diagnosed with breast cancer, and the Chargers*
19 *and Ounce of Prevention’s partnership aids and eases the*



1 *journey of those diagnosed with the disease locally; and*

2 *Whereas, Saturday's game marks the fifth annual pairing*
3 *of the Chargers with Ounce of Prevention: Therefore,*

4 *Be it resolved by the Senate of the*
5 *General Assembly of the State of Indiana:*

6 SECTION 1. That the Indiana Senate recognizes and honors the
7 Ancilla College Chargers basketball team for their commendable
8 work and partnership with Ounce of Prevention.

9 SECTION 2. The Secretary of the Senate is hereby directed to
10 transmit copies of this Resolution to the Ancilla College Chargers
11 basketball team and Head Coach Aaron Butcher.

